Film Review: Unveiling the Shadows Shadow of the Vampire by E. Elias Merhige

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E. Elias Merhige's film *Shadow of the Vampire* (2001) is a mesmerizing cinematic journey that transcends the realms of horror, art, and social commentary. At its core, the film offers a chilling glimpse into the complexities of power and control, masterfully presented through a sociological lens that forces viewers to confront uncomfortable truths about the entertainment industry and human nature. Set against the backdrop of the silent film era, "Shadow of the Vampire" centers on the making of F.W. Murnau's iconic *Nosferatu* (1922). However, this film within a film takes a sinister twist as it suggests that the actor portraying Count Orlok, Max Schreck (played brilliantly by Willem Dafoe), may indeed be a real vampire. This narrative device forms the perfect allegory for the sociological exploration of power and control through these examples of directors' tyranny, exploitation and sacrifice, collateral damage, and art vs. reality.

John Malkovich delivers a formidable performance as the visionary F.W. Murnau, a morally dubious and tyrannical director. Murnau embodies the archetype of a director who wields absolute power on the set. His relentless pursuit of cinematic perfection blinds him to the ethical boundaries of filmmaking. This imbalance of power reflects the hierarchical nature of the film industry, where directors often hold unquestioned authority. Malkovich's portrayal of director F.W. Murnau is a poignant representation of the power-hungry filmmaker. Murnau's relentless pursuit of artistic perfection mirrors the ambitions of directors who seek to make their mark in the industry. In this context, Murnau serves as an embodiment of the artistic control asserted by directors, as highlighted in the 2022 NPR article by Bob Mondello called "Hollywood and tyrants: How filmmakers take on the powerful."

The film exposes the darker side of the entertainment industry by portraying the exploitation of Max Schreck. He is treated as a disposable commodity, a means to an end in

Murnau's quest for cinematic immortality. Schreck's physical and emotional well-being is disregarded, highlighting the callousness with which those in power can manipulate and exploit those beneath them. He becomes the embodiment of the exploited artist, subjected to the whims of a powerful director. Schreck's willingness to endure physical and emotional hardships for the sake of his art reflects the power imbalances in the film industry, where the desire for creative expression can lead to the vulnerability of actors and other artistic collaborators. Because of his willingness to endure those hardships, Schreck's dedication to the role was unquestionably remarkable, even by contemporary standards. His performance was so convincing and captivating that it gave rise to rumors and legends about him being a vampire. This notion has persisted over the years and is a testament to his extraordinary ability to become the character he portrayed. While Schreck was not a "method actor" in the modern sense, his commitment to his role and the impact of his performance were certainly ahead of his time. The rumors of him being a vampire serve as a testament to the power of his acting and the lasting impression he left on audiences.

Beyond Schreck, "Shadow of the Vampire" underscores the collateral damage of Murnau's single-minded pursuit. The crew and cast members are forced to endure dangerous and unhealthy working conditions, echoing real-world instances where the safety and welfare of workers have been compromised in the name of art. The secrecy surrounding Max Schreck's true nature and the manipulative tactics employed by Murnau create a climate of fear and mistrust on the set. The actors, particularly those who share scenes with Schreck, are subjected to a level of uncertainty that amplifies the horror of their roles. This atmosphere of secrecy and manipulation has tangible consequences on the emotional well-being of the cast and crew. The film poignantly portrays the impact of unchecked authority on artistic collaborators, highlighting the emotional toll it takes on those who find themselves at the mercy of a director's relentless ambition. The power dynamics within the film industry are mirrored in the power struggle between Murnau and Schreck. The collateral damage on the set, whether it's emotional distress or physical hardship, is a direct result of the unchecked authority

wielded by the director. This dynamic emphasizes how power imbalances can create an atmosphere of fear, insecurity, and mistrust among those who are not in positions of authority.

The film raises pertinent questions about the boundaries of artistic expression. How far should artists go in their quest for creativity, and at what point does the pursuit of art become an excuse for cruelty and inhumanity? Shadow of the Vampire forces viewers to contemplate the ethical responsibilities of artists and the societal implications of their work. The film challenges the notion that artistic ambition can sometimes lead to the compromise of one's morality, and it blurs the line between artistic expression and ethical boundaries. The moral dilemmas faced by the characters in the film, particularly Murnau and Schreck, invite viewers to reflect on the societal implications of artistic choices and the potential harm they can inflict. It underscores the idea that artists, in their quest for creative expression, must grapple with the ethical considerations of their work and the potential impact it may have on individuals both within and outside the industry. An example of this is at the end of the movie when Murnau and crew are filming the final scene where Count Orlok is going to bite Ellen's neck, he does it once for the film, and then he can't contain himself any longer, and actually bites her and starts to suck blood from her neck. He ends up getting his strength back and proceeds to break the neck of photographer Fritz Wagner and chokes producer Albin Grau, all while Murnau is still filming, capturing all this. In his quest to create the perfect vampire movie, Murnau ends up sacrificing his people to Count Orlok, all to fulfill his ego and power. As the outside crew breaks down the door to let the sun rays come in, Orlok dies for real, and Murnau says, "I think we have it."

Shadow of the Vampire is a masterpiece that invites viewers to explore the sociological dimensions of power and control within the film industry. It is a chilling reminder of the consequences of unchecked authority, exploitation, and the sacrifices made in the name of art. Merhige's film serves as a thought-provoking allegory that transcends its horror genre, leaving us with a profound reflection on the dynamics of power and control that permeate both the world of cinema and society at large. In a world where the shadows often conceal uncomfortable

truths, this film shines a light on the darkest corners of human ambition and desire for control. As the narrative unfolds, we witness the sacrifices made in the name of art, the emotional toll on collaborators, and the blurred ethical boundaries that artists may grapple with in their pursuit of creative expression. The film serves as a reminder of the delicate balance between artistic dedication and artistic exploitation, highlighting the complexities of human ambition and the far-reaching consequences of unchecked authority.

Yet, Shadow of the Vampire leaves us with a lingering question, one that continues to provoke thought long after the credits roll: Was Max Schreck truly a vampire, as the film suggests, or was he simply a remarkably skilled actor? This question challenges our perceptions of the boundaries between reality and fiction, a theme that echoes throughout the film. It compels us to consider the role of art in blurring those lines and raises the intriguing possibility that even the most captivating performances may leave us questioning what is real and what is illusion.

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